

US Elections 2020

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I have been intensely debating with myself whether or not to share the charts that I have looked at with regard to the upcoming election in the US. It seems over the last few years there has developed this culture of, “who made the prediction”, like it is some kind of game show. These kinds of prognostications are not a competition or ‘ego’ shot, simply because they deal with the lives of millions of people and it is certain that at this point in time no matter what the outcome, millions are not going to be happy. It appears to me, as a 3rd party with no bone in this fight, that the politics in the US has reached a point of crisis that I have not seen in my 70 years of life.

What methods & charts should I use to delineate an outcome of such a political event? Should I use the personal or natal charts of those running for the office? Joe Biden’s birth information is from “memory”. In the source notes given on Astro Databank, there is quoted only a Newspaper birth notice that says,

"A son was born this morning in St. Mary's Hospital to Mr. and Mrs. Joseph R. Biden of Baltimore, Md." ¹

There is no time given. Otherwise the source is someone who is hearing it from someone who claims to have heard him making the statement. I have tried without any luck to corroborate this statement but can find no record of him stating that. And even if he did it is no evidence of its accuracy since he is on the record lying about his education & qualifications. That is a fact. People made the same claim about Hillary Clinton’s birth certificate previously and this is pure speculation and you cannot cast a birth chart on hearsay and expect any prediction to be accurate. Again something that the previous election demonstrated since the majority of astrologers was using a hypothetical chart of Hillary Clinton and then was left wondering what went wrong. I have done many nativities of clients and know precisely how inaccurate “memory” is. Just 15 minutes earlier and he suddenly has Scorpio on the Ascendant with Mars in the Ascendant also ruling the 6th which goes a long way to explain 2 brain aneurysms. A chart with Aries on the 6th (ruling the head) and the lord of the 6th in the ascendant (the contrary to sect malefic Mars) together with the Sun (‘light of the mind’s eye’ *i.e.* the brain) is a better indication of a brain aneurysm than having Taurus as the 6th and the Moon in her exaltation there.

I have made the same comments about Donald Trump’s chart. Even with a birth certificate, the time is such that in only a few seconds (11 seconds to be exact) the ascendant is Virgo instead of Leo. And Pisces ruled by Jupiter goes much further indicating the types of wives; tall, long legged and all elegant and beautiful. It also goes further in indicating plural marriages because a fixed sign is no longer on the 7th but a bi-corporeal & water sign indicating several. I have 12 children and was present at 10 of the births. I noted the times of each birth and I was there to control the nurses times which I corrected on several occasions. In one case where I did not, the birth certificate time is off by 5 minutes.

My point here is simple; using the nativity of someone you do not know intimately is a total risk and speculation. We only have a record of what is publically evidenced but these are

¹ The Times-Tribune (Scranton, Pennsylvania), 20 November 1942, page 26)

private people as well, so we lack all context. Lives should match the astrology and we lack that intimate knowledge of their lives. We are only given peeks into their lives as recorded by merchants of information.² But most importantly there is no technique that delineates a chart to the extent that it is going to show that they will be a president. There may be leadership indicators, and indicators of success and reputation etc. But none of that specifically signals the highest office in the US.

We are also plagued today by political biases³ and not a few astrologers today read their biases into charts. This is not a new phenomenon. It has beset astrologers throughout history. Often for the good reason that the 'cancel culture'⁴ in the past usually not only ended the astrologers career but also their lives. I was recently reminded of that while reading Levente László's recent translation of the chart of the Byzantine emperor Constantine.⁵ The information given by the astrologer is completely wrong and obviously politically biased when compared to the life of Constantine; although I am sure it appeased the powers that were.

So what then should we use to try and get a glimpse of mundane events? Previously I had used the chart of the opening of the voting. However, this time I wonder if that is an accurate measure since much of the voting this time is likely to be by mail. Previously mail was rarely a serious deciding influence. This time that is likely to be different. Of course they still do not read the mail in votes until Election Day.

Another alternative is that we look at the chart of Donald Trump's inauguration or the chart of his accession to his rule. The techniques connected to this consideration are found in Abu Ma'shār's *On Religions & Dynasties*. Because of their nature they deal with rulerships that are not regulated as the US presidencies are. In the US a president, unless removed from office, serves a term of 4 years and a maximum of 2 terms. Therefore many of the techniques found in Abu Ma'shār's book are not suited to the considerations of US presidential elections.

Here I must point out that where there is congruence between the natal chart of a given individual and the universal astrological significations of the moment, then that individual becomes a medium for that signification and acts it out. Regardless of whether we are looking at Donald Trump's chart with a Leo or Virgo ascendant, the midheaven in both is 24 Taurus. And that is going to be very significant in what I examine in this delineation.

We are told to look at the ascension chart and the ruler of **the ascendant indicates his body and the midheaven for his authority**. These astrologers were looking for the quantity of their life spans because in those days there were no elections and rulers were set up or removed

² The corporate tech giants and corporate media are today's gate keepers of the truth. There is only one thing they are interested in; *i.e.* corporate profit. The corporate owned media has become nothing less than political activist talking heads. When Rachel Maddow at NBC was sued for defamation, the court ruled she was presenting **her own opinion** and therefore she was not liable. In other words fact no longer mattered since it was her opinion.

³ You can read more on this in an excellent article by Charlie Obert, *Bias, in Astrology and Elsewhere*, <https://studentofastrology.com/2019/11/bias-in-astrology-and-elsewhere/> In the same vein I also recommend his other article, *Astrology and Media Manipulation*, <https://studentofastrology.com/2020/07/astrology-and-media-manipulation/>

⁴ Cancel culture refers to the popular practice of withdrawing support for ('*cancelling*') public figures and companies after they have done or said something considered objectionable or offensive. Cancel culture is generally discussed as being performed on social media in the form of group shaming. – Dictionary.com "Pop culture dictionary" (also see Urban Dictionary) this culture is nothing less than mob tyranny.

⁵ The nativity of Constantine VII Porphyrogenitus, edited and translated by Levente László – HOROI Project 2020 <http://horoiproject.com>

usually at the edge of a sword and life spans were often the same as their political life spans. However I think the technique is still valid and we can see the strength of his authority and whether it is cut off.

The fact that an inauguration chart is essentially the chart of their 4 year rule does not hinder directing the ascendant & Midheaven through the bounds. All that is necessary is to change the arc to time co-efficient. If a chart is for 4 years that is $360^{\circ}/365,2422 \text{ days} * 4 \text{ years}$ or 0,246412 degrees per day. That means for every $14' 47.0832''$ of oblique ascension (for the ascendant) and right ascension (for the Midheaven), there passes 1 day. That is quite nearly $15'$ of one degree or $\frac{1}{4}$ of a degree. That is about 4 days per degree plus a little.

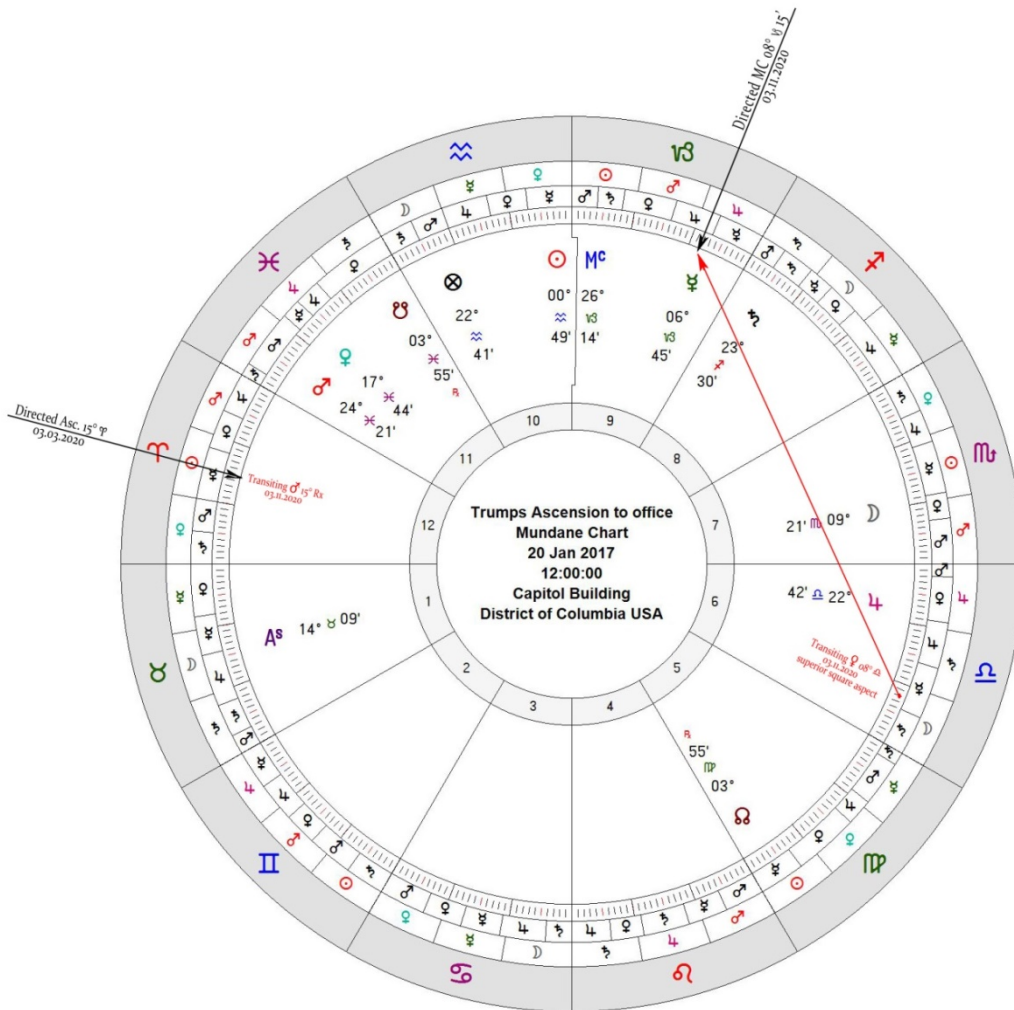


Figure 1 – The chart of Donald Trump’s inauguration and ascension to the role of US President

I have added in this inauguration chart the location of the distributions of both the ascendant and midheaven at the time of the election. Since the Sun is virtually on the midheaven its distribution will be very close to the midheavens distribution so I did not add it in the chart but I will discuss it.

Here it should be noted some very interesting points in the inauguration chart. **First**, that the **ascendant of the chart** is the sign of Trump’s natal midheaven and the ruler, Venus, is found in a very profitable place, the 11th, and in its diurnal triplicity and exaltation. In his nativity Venus’ aspect is co-present with the degree of the midheaven. Venus is also the sect triplicity ruler of the midheaven of this chart. **Secondly** we find sect luminary and releaser, **the Sun**,

angular, in a masculine sign and quadrant with both its co-sectarians as spear-bearers; i.e. Saturn & Jupiter, which are oriental and both strong in their own shares where they are posited. **Thirdly, Fortune** falls in the angle of the 10th with the Sun but not harmed by its rays, and Saturn's aspect is co-present with Fortune in the same terms; and Jupiter aspects Fortune by degree. The Sun is also the ruler of the lot of Spirit that falls in 05° Leo. It is Valens that tells us that,

*"It is better, then, to find the ruler of the Spirit upon the lot of Fortune or the tenth sign from this, which is the Midheaven; for in this way the nativities become brilliant and notable."*⁶

It is clear from this chart this period of Trumps presidency is going to be very notable. It is also clear from this chart that law makers opposing the ruling party will be in conflict with him personally. This is seen clearly in the Moon, ruler of the 3rd, in its fall in the 7th opposing him. That conflict cannot be denied; 3 years of non-stop investigations and failures by his enemies; first into Russian collusion and then to try and prove some kind of quid pro quo with the Ukraine and ending with articles of impeachment by congress run by the opposing sect and now trying to blame him for the deaths caused by a virus he had nothing to do with. No chart I have ever seen could speak so clearly in its indications.

One last observation is that the Sun, which is the chart luminary, happens to be the exact degree of the transiting conjunction between Jupiter and Saturn in this year, 2020! Very auspicious since this is Saturn's preferred diurnal domicile.

There are some other interesting indications but I am not going to discuss them all here. I want to move on to the indications of the chart that are found in the distributions of the ascendant, midheaven and releaser (the Sun); particularly at the time of the election which falls on November 3, 2020.

As I mentioned earlier in this paper, I had to make my own spreadsheet calculating the distributions of these significators because it required a special arc to time conversion; one not available with current astrology software. You can study these distributions that are summed up for each significator in the attached PDF.

First let's look at what Abu Ma'shār had to say about this technique.

*[19] As for knowing the quantity of their life spans from the second division - i.e. from the time of their accession – one looks for it from the ascendant and from the midheaven, and one derives for it the haylāğ and kadḥudāh just as one does in nativities. Then one moves the degree of the ascendant for his body, and <that of> the midheaven for his authority, and the periods for both of them are rotated together. Then, if the prorogation and the period of the two together arrive at misfortune, one judges the cutting off <of life>. If the corruption is of one of them without the other, one should judge from that corruption. If the degree of the ascendant arrives at the malefics, and the misfortune is strong, one should judge cutting off for him. If <the misfortune> is not , one should judge illness for him, if the prorogation from the degree of the midheaven is sound. If the corruption is from their motion without the (?) ascendant, one judges corruption of the government. If corruption is from the two, one judges cutting off.*⁷

⁶ Book 2 chapter 20 (p.30) – *The Anthology of Vettius Valens* – translated by Robert Schmidt and published by Project Hindsight 1994

⁷ Part 2, Chapter 5:19 (p.99) – *The Book of Religions & Dynasties (On the Great Conjunctions)* by Abu Ma'shār – Edited & translated by Keiji Yamamoto & Charles Burnett, Published by Brill 2000.

Just to sum up what Abu Ma'shār has listed as indicators:

- 1.) We are to direct the ascendant for his body and the midheaven for his authority and them together with the 'hyleg' or releaser which in the case of this chart I would deem to be the Sun.
- 2.) If all 3 come to malefics and they are strong in the chart or strong at the time of the distribution, then you should judge the end of his rule.
- 3.) If the ascendant arrives at the distribution of the malefics but it is not a strong misfortune and the midheaven is not corrupted then we are to judge illness for the ruler.
- 4.) If the distribution of the Midheaven and releaser is corrupt but not the ascendant then we are to judge the corruption (loss) of his authority and government.

Here are the distributions of the 3 indicators at the time of the election:

The ascendant will be at 15° Aries in the terms of Mercury and the partner is Mercury itself from its square aspect to 6° Aries.

The midheaven will be at 8° Capricorn in the terms of Jupiter and Mercury will be partner as he is posited bodily at 6° Capricorn.

The Sun will be at the end of 12° Capricorn in the terms of Jupiter and the Moon will be partnering because Mercury hands over his partnership to her and her sextile aspect to 9° Capricorn.

None of these distributions are distributed by malefics or seriously corrupted. However, just because the planets distributing in the inauguration chart do not show or indicate corruption does not mean there is no corruption **at the time of the election**. We need to see these distributions in the context of the ingress chart at the time of the election. I will refer once again to Abu Ma'shār who writes,

*"I Each of the distributors individually (both fortunes and infortunes), and the one partnering with them in the indication and in the management of the distribution (by their bodies or rays), in the root of the nativity **and the revolutions of years**, <has> remarkable power."*⁸

So these planets, which are both in the 'root' chart⁹ AND in the revolution of the year¹⁰ and partnering with the distributors, have "remarkable power". In order to further qualify these distributions in the inauguration chart we will have to view them in the context of the revolutions of the years for 2020; both the ingress into Aries and the ingress at the time of the election which is the sun's ingress into Scorpio.

Here I am going to digress slightly to discuss my choice of charts to look at with regards to the ingress. We have several sources of counsel where they give some general rules about these charts. For instance we have Māshā'allāh, whose counsel is repeated in several different texts from the same era,

⁸ Book III, Chapter III.2:1 (p.293) – *On the Revolution of the Years of Nativities* by Abu Ma'shār – translated by Benjamin Dykes PhD, published by The Cazimi Press 2019

⁹ i.e. the inauguration chart.

¹⁰ i.e. the relevant ingress chart at the time of the election showing the transits of the time.

*“Chapter 4: When it is necessary to revolve the quarters of the years
2 After this, look at whether the ascending sign is fixed, movable, or common, and look likewise at the lord of the year. 3 Because if the Ascendant of the year were a movable sign, revolutions of the quarters in the year will be necessary, and more so if the lord of the year was in a movable sign. 4 And if it was a common sign, there will be exactly two revolutions necessary in the year (that is, at the beginning of Aries and Libra) and more so if the lord of the year was in a common sign: therefore do even with the entrance [of the Sun] into the first minute of Libra as with the beginning of the year. 5 And with the movable [signs], do likewise through all the quarters of the year. 6 But if the Ascendant was a fixed sign, the revolution of the year will be the one prevailing [over] all the quarters of the year, and more strongly so if the lord of the year was in a fixed sign.”¹¹*

This quote is self-explanatory. However what is not in these general instructions is that these mundane astrologers also cast several other charts connected to these general ingresses. For example the pre-ingress lunation at each ingress was also strongly recommended. But it just wasn't the quarters that were looked at but also each month; i.e. the sun's ingress into the first minute of each sign. The earlier astrologer Theophilus wrote,

*“12 In general, the most generic turning point of the year is that found in the sign of Aries. 13 But there is still another more detailed [method], considered most special, which the wise Ptolemy employed: the one from the rest of the turning points (that of the summer, autumn and winter) as well as their preceding syzygies. 14 **And an even more detailed monthly change** [is taken] from the transit of the Sun through each sign, and the horoscopic and pivotal position in that [sign], as well as that of the syzygy of the lights that take place in it, and that of the star ruling it.”¹²*

*“1 It is necessary that we examine, **when the Sun enters each sign**, and comes within 60' into the beginning of the sign, where the Hour-marker and the other pivots fall, **in the same way as in a nativity**. 2 Also calculate the Moon and the rest of the stars after the preceding syzygy, and search for the stars holding dominion, comparing their figures with those at the beginning of the year, and **making the combination of influences of the stars**, thus drawing from these the monthly study of celestial influences.”¹³*

Now I have to point out that Theophilus was born in 695 AD and was already 45 years old and most likely already a practicing astrologer in the employ of the 'Umayyad dynasty when Māshā'allāh was born in 740 AD! Theophilus chronicles the fall of the 'Umayyad dynasty being the advisor to at least Marwan II. Theophilus is quoted as saying, *“I myself was a constant witness of these wars. I would write things down so that nothing of them should escape me.”* And the most intriguing qualification of Theophilus' skills as a mundane astrologer was the fact that having been in the service of the 'Umayyad Caliphs, he was then taken as chief astrologer for the conquering 'Abbāsid dynasty and after 762 he was living in Baghdad in the employ of the Caliph al-Mahdī! I am not going to detail the material this Greek speaking Byzantine Christian had as his sources, nor will I list the 7 (at least that we know of) astrological works that he wrote.¹⁴ The simple point I want to make is that

¹¹ Chapter 4:2-6 (p.103) – *On the Revolutions of the Years of the World* by Māshā'allāh – translated from the Latin by Benjamin Dykes PhD in *Astrology of the World II*, published by Cazimi Press 2014 (Cf chapter VIII.3:32 in *al-Rijāl's Book of the Skilled* in the same volume.)

¹² Chapter 1:12-14 (p.125) – *On Cosmic Inceptions* by Theophilus of Edessa – translated by Eduardo J. Gramaglia, in the book *The Astrological Works of Theophilus of Edessa* edited with an Introduction by Benjamin Dykes PhD and published by The Cazimi Press

¹³ Ibid Chapter 5:1 (p.138)

¹⁴ See Ben Dykes Introduction to his life and works in Eduardo J. Gramaglia's translation of the Greek texts, *The Astrological Works of Theophilus of Edessa* and edited by Benjamin Dykes PhD published by The Cazimi Press 2017.

Theophilus was an experienced practicing astrologer and obviously respected enough that his services were desirable even though he had been astrologer for an overthrown dynasty! That fact speaks volumes. I find it strange that living in Baghdad he was not quoted by any of the astrologers there like Māshā'allāh! He is quoted however by Sahl.

And even though Abu Ma'shār also taught about the ingresses of the quarters, he also obviously advocated the monthly ingresses as it is his sixth element required for the study of mundane events.

[20] *The sixth is from the celestial bodies' positions in the horoscopes of the times at which conjunctive and oppositional Beginnings arrive which precede **the parallelism of the greater luminary with the beginnings of <each of> the signs** and at the time of its parallelism with the point of their beginnings.*

[21] *In the presence of one of these times that we have defined, one looks at the horoscopes of those times, and the location of the celestial bodies' in them, and all their natural and accidental conditions <which result> from their essence and from <their relation to> the Sun and the sphere, and one discovers (1) the nature of their indication from the planets which have predominance over the principal positions, and (2) the time of it according to what the indicators point out. **Then one looks at the indications of these six principles.***¹⁵

It is implied that in order to cast the pre-ingress lunation for each sign there must be an ingress chart of each sign. And we know from his book on *The Revolutions of the Years of Nativities* that he most certainly advocated casting a monthly chart of the Sun's ingress to the natal degree in each of the signs following for the year of the native's solar return. This echoes Theophilus' words when he states in the quote I have given above, "in the same way as in a nativity." This is why in my examination I have used the Revolution of the World Year for the US (**Figure 2**) and the revolution of the month (**Figure 3**) when it moved into Scorpio which is when the election will occur.¹⁶ I have also included two extra lots that were used in mundane considerations; The Royal Lot¹⁷ (Lot of Fortune of the King) and the lot of the Kings Authority.¹⁸

With fixed sign Scorpio on the ascendant, Mars is the lord of the ascendant, but that doesn't automatically make it lord of the year. Important? Of course but not necessarily the planet that will signify for the entire nation. I think in this chart I would say the Moon is the lord of the year; 1) because it has a share in the ascendant degree. 2) It is the chart luminary in an angle. 3) She is joined to Venus, in what happens to be, the Moon's exaltation. Therefore the year is going to be very fixed with little change because both the ascendant and the lord of the year are in fixed signs.

From al-Rijāl we can read;

¹⁵ Part I, Chapter 1:20 (p.19) – *The Book of Religions & Dynasties (On the Great Conjunctions)* by Abu Ma'shār – translated by Keiji Yamamoto & Charles Burnett, published by Brill 2000

¹⁶ I did not have to cast for the quarters since the ascendant and the lord of the year are in fixed signs.

¹⁷ Given by Theophilus in his treatise on the revolutions of the world year called, *The Collection of Theophilus on Cosmic Inceptions*

¹⁸ This lot is given in Abu Ma'shār's *On Dynasties and Religions (On the Great Conjunctions)*

47 And if the lord of the year looked at the Ascendant from the **square** or opposite, then that year is a year of violence and tribulation, and restriction and plagues, and great tribulations, and especially the opposition.¹⁹

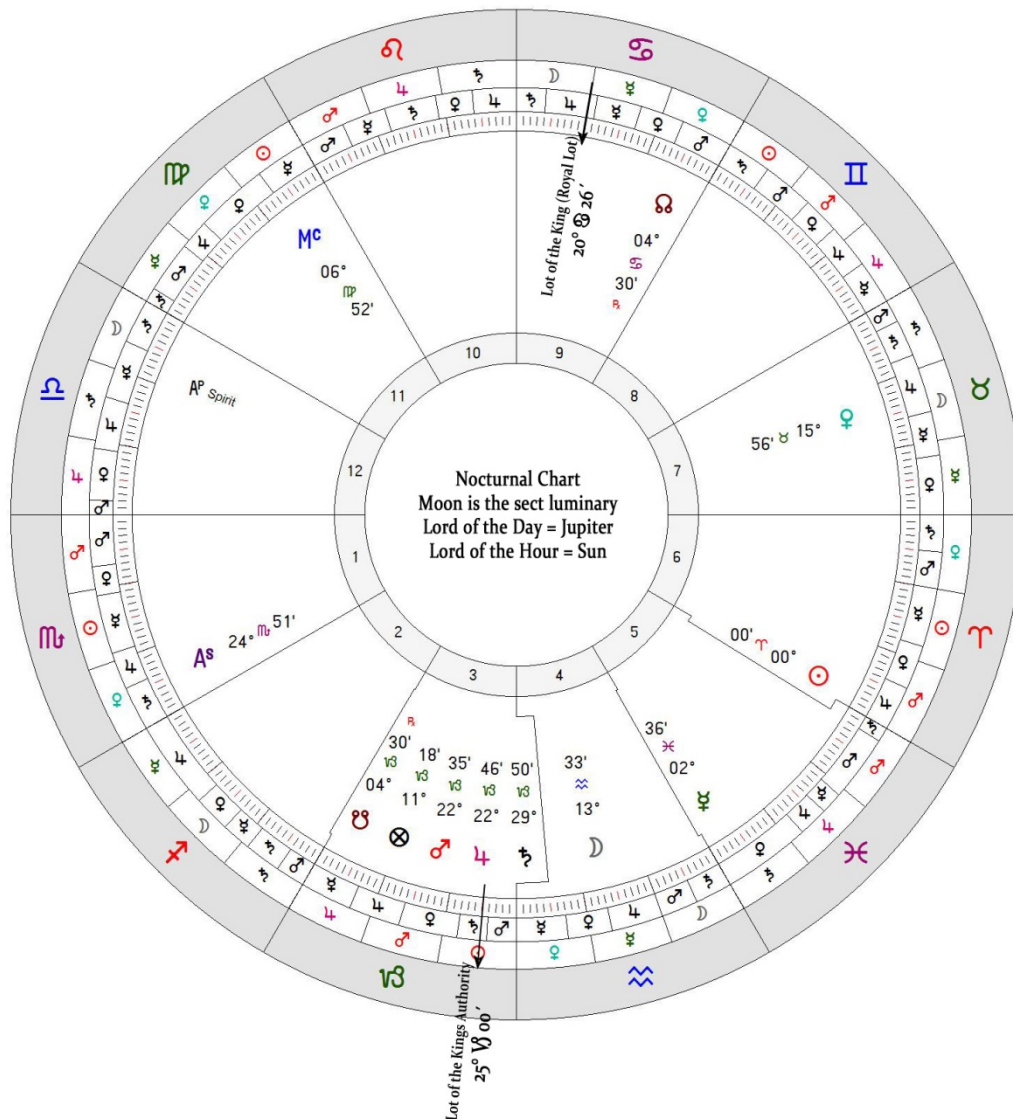


Figure 2 – The Revolution of the World Year for the US 2020: The Aries Ingress

With the advantage of hindsight this far in the year it is plain to see that Al-Rijāl was not wrong. For many Americans not only has the year been a year of tribulation with lock-downs because of the Corona Virus, but it has been plagued with violence and destruction of cities and attacks by anarchists and Marxists.²⁰

¹⁹ Part IV, Chapter VIII.5:47 (p.388) – *The Book of the Skilled* by al-Rijāl, translated by Benjamin Dykes PhD in **Astrology of the World II** and published by Cazimi Press 2014

²⁰ Please, spare me the Trump rhetoric that he is the reason for these riots. The same thing happened under Obama where rioters and lawless elements were then also responsible for the destruction of property, businesses and jobs in several American cities; five race riots in Obama’s ‘post-racial’ America. Additionally, five Dallas policemen and three Baton Rouge policemen were murdered during what would appear to be an open season on police. And the same is happening this year.

The ruler of the Ascendant, Mars, is of course describing a certain class of people especially since it also rules the 6th and therefore indicates martial people and 6th house people. Interestingly Abu Ma'shār lists this type of 6th house people amongst the indications of the 6th house in his *Book of Religions and Dynasties*,

“The affairs of riff-raff and the holders of bad professions: Slaves, servants, immoral women, illnesses, sicknesses, journeys, change, trouble, an abundance of difficulties, immorality, forgeries, envy and accusations, a loss in trading, rebellion against authority, the forsaking of obedience, violations and prisoners.”²¹

As a significator of a type of people, Mars has a bad reputation,

“... it signifies injuries of the unfortunate, and that he will willingly injure lesser people; and the shedding of blood, wounds, killings, burnings, decapitations, abuses, thieves, tavern-keepers, robbers by daylight, the proud, liars, perjurers, scoffers, forgers (both of coins and papers), and oppressions through power, by killing those he can; and rage, ... and shamelessness [or immodesty], and fickleness, nor will he be ashamed of any evil which he will have done.”²²

And with regards generally to Mars' significations in mundane events Abu Ma'shār starts his mundane work by saying,

“Related to the third of these planets in order, i.e. to Mars, is the indication for wars, strife, and the like, being as it were, the decline to the final ends of things, because the ends of things indicate destruction of their orderly arrangements after their perfection, and corruption of their regularity.”²³

So contrary to much modern astrology, there are malefics because they indicate the maleficence in the world. Just because a malefic is strong in its shares does not mean it is a benefic but as Abu Ma'shār writes, they are only in the nature of the benefics but the signification is still a corruption of good fortune.

“The good fortune in the nature of benefics is acquired with difficulty and hardship and the possessor of it dislikes it (the good fortune), having many troubles because of it (the good fortune). The native does not turn to his advantage the good fortune in a thing, and does not take pleasure in it and he gives its benefit to someone else or bequeaths it to another or many harms and misfortunes happen to him because of it.”²⁴

Most importantly we have to see to whom 'Mars' is pushing his authority and power, i.e. to Jupiter ruler of the 7th from the MC or those not having the authority of the king, and we find the significator of the king made powerless by those opposing him. So Mars signifies the activists both fortunate, i.e. those who would protest rightfully, and unfortunate and those who are violent anarchists and agitators seeking to destroy. Yet the effect of those who are

²¹ Part Seven, Chapter Six – *On Religions & Dynasties (On the Great Conjunctions)* by Abu Ma'shār – edited and translated by Keiji Yamamoto and Charles Burnett – published by Brill Publishers ©2000

²² Treatise 3, Part I Chapter 3, (p.161) – *Bonatti on Basic Astrology* – translated by Benjamin Dykes PhD and published by The Cazimi Press 2010

²³ Part I, Chapter 1:7 (p.7) – *The Book of Religions & Dynasties (On the Great Conjunctions)* – by Abu Ma'shār, translated by Keiji Yamamoto and Charles Burnett from the Arabic original, Brill 2000.

²⁴ Part IV, Chapter 6:19 (p.415) – *The Great Introduction to Astrology* by Abu Ma'shār – Translated by Keiji Yamamoto & Charles Burnett, published by Brill 2019

demonstrating and protesting rightfully is corrupted and no one takes pleasure in it and any benefice is only corrupted.

The only thing I find that particularly supports a Trump victory in this chart is the fact that according to both Theophilus and Dorotheus, if the lord of the sign opposing the royal lot were with the lot then it meant another king would come forth to the kingdom and rule. That is not the situation but rather the lord of the sign opposing the lot (Capricorn) is there in that sign and receiving the Lot of king's authority. The Royal lot falls in the bounds of the benefic Jupiter and while Mars aspects those bounds so does Jupiter. Nonetheless that is probably an indication of grief and distress befalling the ruler. Because the Moon, as lord of the year & ruler of the Royal lot, is making an eastern phase with the Sun and has the Sun, Mercury and Venus as her spear-bearers, this would generally indicate prosperity and victory for the king.

In order to see the details of the year we have to look at the ingress of the Month of the election.

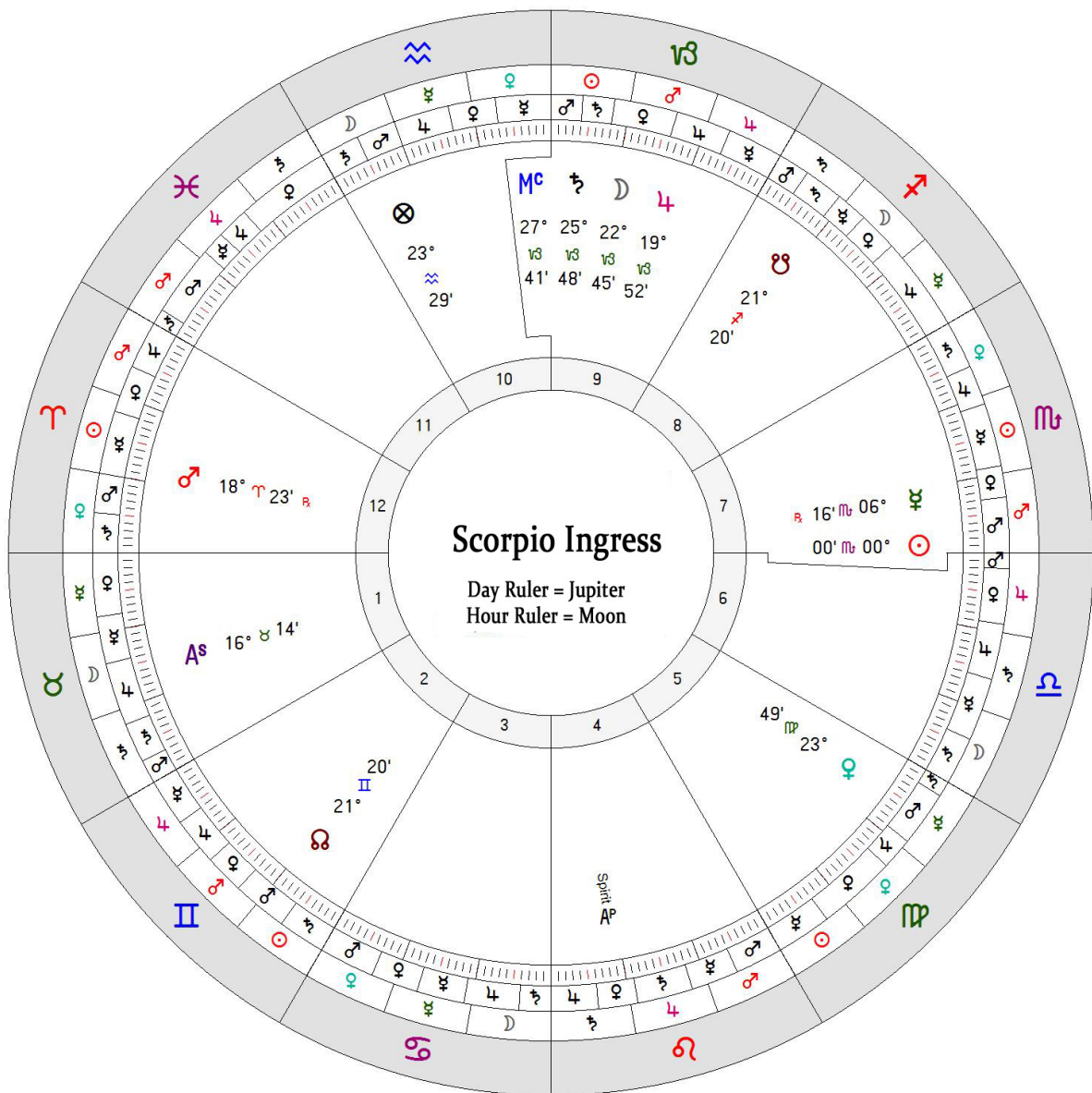


Figure 3 – Ingress of the Sun into Scorpio for the US 2020: the 8th month

This chart is without a doubt clearer in its descriptions! Very simply the lord of the year and signifier of the king (lord of the Royal lot), the Moon, is joined corporally to the lord of the MC & lord of the 9th. The lord of the ascendant (Venus) as well is joined to the lord of the MC! And the Moon is joined again to Venus as she was in the Aries chart. The fact that the MC falls in the 9th and they have the same signifier, Saturn, would lend itself to the indication that both the body of law makers and the signifier of the office receive the support of both the ascendant and lord of the year. That is to say it would appear that not only is Trump re-elected but also Congress will be of the same party.

This is confirmed very strongly in the Election Day transits to Trumps inauguration chart. There is nothing as powerful towards the testimony to his continued presidency as the transit of Saturn to the MC of his inauguration chart by degree.

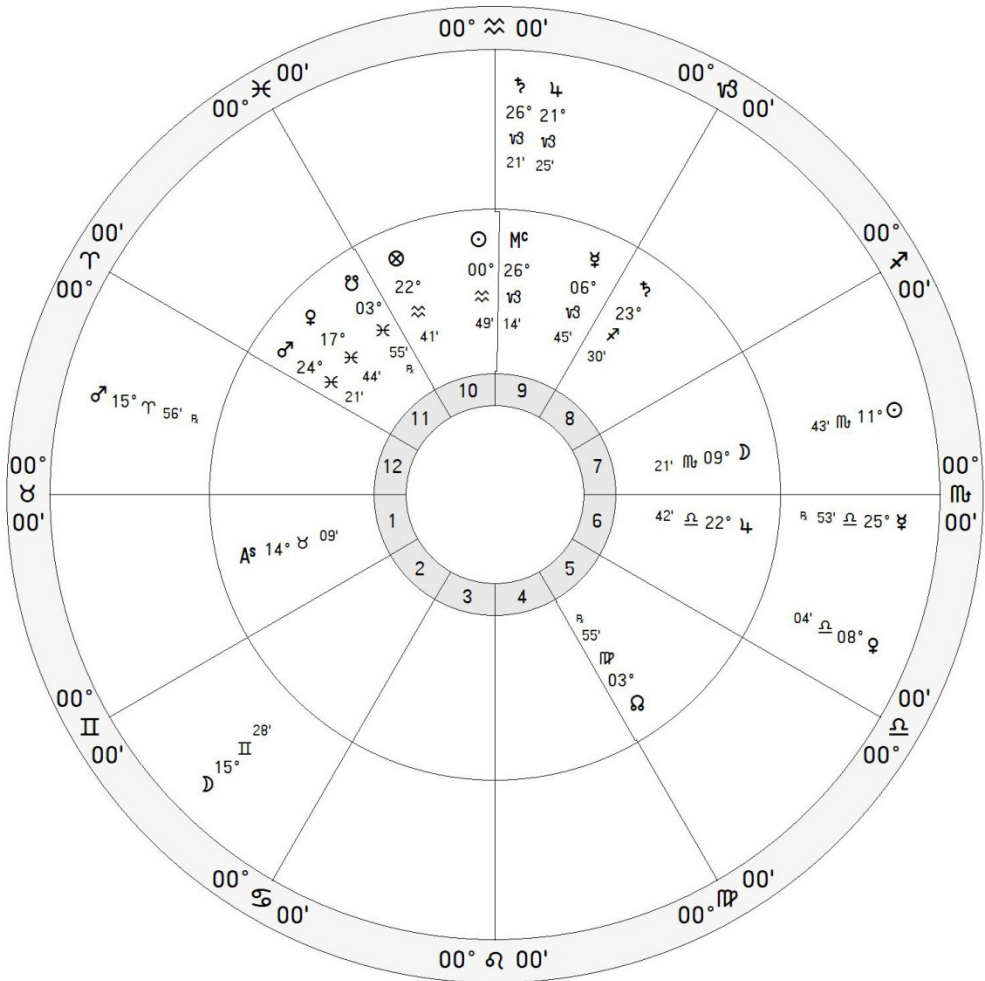


Figure 4 – The transits of the planets November 3, 2020 to the Inauguration chart of Donald Trump. The Inner chart is the Inauguration chart January 20, 2017 and the outer chart is the transits on Election Day November 3, 2020.

As I wrote earlier in this paper, the directed midheaven of the inauguration chart will be at 8° Capricorn in the terms of Jupiter and here we see transiting Venus now aspecting that degree from a strong position being direct and oriental of the Sun, so the two benefics are distributing; i.e. Jupiter with Venus participating.

*“Indeed Venus regarding (the bound of Jupiter)... advances the native to the highest dignity...”*²⁵

*“And if he was of the upper class, he will gain leadership over countries and great cities, and their people, and he will increase in his power...”*²⁶

These two ‘generic’ delineations of the bounds of Jupiter are particularly appropriate with regards to the direction of the **midheaven**. That Jupiter, at the transit, is also joined to Saturn (as in the inauguration chart) and received lends even more weight to this delineation. Jupiter in both times is fortunate.

There is yet another delineation that is also very relevant at the transit. I earlier noted that the directed ascendant of the inauguration chart will be at 15° Aries in the terms of Mercury. At the time of the election we also find Mars in his domicile retrograding onto that degree. Since the ascendant indicates the condition of his ‘body’, then this direction is perhaps worrisome. We know Mars in the ingress chart is very significant to a class of people, a militant and violent class. I am not quite sure what I should interpret here. Is it an indication that there is an attempt on his life? Abu Ma’shār speaks of this distribution of Mercury and Mars.

*“7 And if the distribution belonged to Mercury and Mars partnered with him in the management, it indicates a powerful illness, **harm**, and malicious gossip and speech, and contention, and he will act according to his own opinion and thought in [what is] wrong, detestable, and evil, and he will be blamed in his works and exploits, ...”*²⁷

Looking at his nativity (regardless of the ascendant) the Hyleg is most likely the Sun and the directions of the Sun are also now running in the terms of Mercury and the participation of Mars and the Sun aspects Mars in the nativity. So this transit is most assuredly underlining something in the nativity. Mars does not rule the 8th in any case. Nonetheless I fear this indicates something harmful.

So I am very inclined to believe that Trump wins this election but there could well be a threat to him physically at this time.

²⁵ Chapter IV.10 (p.201) – *The Book of Aristotle* – (otherwise known as the Book of Nativities by al-Andarzaghār) – Translated and edited by Benjamin Dykes PhD in *Persian Nativities Volume I* and published by Cazimi Press 2009

²⁶ Chapter III.4:3 (p.319) – *On the Revolutions of the Years of Nativities* by Abu Ma’shār – translated by Benjamin Dykes PhD and published by The Cazimi Press 2019

²⁷ Ibid Chapter III.7:7 (p.328)